

RESOLUTION 04-26
A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND
AND ELKHART/GOSHEN FISCAL YEAR (FY) 2026-2030
TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA) (Public Law 117-58) designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a Fiscal Year (FY) 2026-2030 Transportation Improvement Program (TIP) which consist of improvements recommended in the MACOG Region.

WHEREAS, the FY 2026-2030 TIP is consistent with the 2050 Transportation Plan (TP) and its corresponding conformity determination, which uses the MACOG travel demand model, developed with the most recently available socio-economic and other input data to estimate mobile source emissions for the conformity analysis.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Program.

WHEREAS, upon review of the amendments below, MACOG here within finds that they are consistent with the 2050 TP and its corresponding conformity analysis.

BE IT THEREFORE RESOLVED that the South Bend and Elkhart/Goshen FY 2026-2030 TIP will be amended to include the following:

Amend the FY 2026-2030 Transportation Improvement Plan

Transit

FTA Section 5310 – Resolution 04-26

Endorsement of the Council on Aging of Elkhart County Section 5310 Grant Application for the procurement of the following:

Two (2) Low Floor Mini Vans with ramp			
Calendar Year 2026	Total: \$180,000	Federal: \$153,000	Local: \$27,000

IN WITNESS WHEREOF, this Resolution has been adopted on this 11th day of February 2026.

Michiana Area Council of Governments



Phil Jenkins, Policy Board Chair