

**RESOLUTION NO. 18-23**  
**A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND**  
**AND ELKHART/GOSHEN FISCAL YEAR (FY) 2022-2026**  
**TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA) (Public Law 117-58, also known as the “Bipartisan Infrastructure Law”) designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY 2022-2026 Transportation Improvement Program (TIP) which consist of improvements recommended in the MACOG Region.

WHEREAS, the FY 2022-2026 TIP is consistent with the 2045 Transportation Plan (TP) and its corresponding conformity determination, which uses the MACOG travel demand model, developed with the most recently available socio-economic and other input data to estimate mobile source emissions for the conformity analysis.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

WHEREAS, upon review of the amendments below, MACOG here within finds that they are consistent with the 2045 TP and its corresponding conformity analysis.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY 2022-2026 TIP will be amended to include the following:

**Amend the FY 2022-2026 Transportation Improvement Plan**

**Unified Planning of Work Program (UPWP) Resolution 18-23**

|                  |                           |                 |          |  |
|------------------|---------------------------|-----------------|----------|--|
| A. MACOG         | <u>Amendment</u>          |                 |          |  |
| Resolution 18-23 | Add Project to TIP        |                 |          |  |
| Des#: 2101626    | <b>Crash Data</b>         |                 |          |  |
|                  | <b>UPWP</b>               |                 |          |  |
| Total: \$100,000 | Federal: \$90,000 (HSIP)  | Local: \$10,000 | SFY 2024 |  |
|                  |                           |                 |          |  |
| B. MACOG         | <u>Amendment</u>          |                 |          |  |
| Resolution 18-23 | Add Project to TIP        |                 |          |  |
| Des#: 2101626    | <b>Van Pool</b>           |                 |          |  |
|                  | <b>UPWP</b>               |                 |          |  |
| Total: \$660,000 | Federal: \$660,000 (CMAQ) | Local: \$0      | SFY 2024 |  |

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C. MACOG  
Resolution 18-23  
Des#: 2101626

Amendment  
Add Project to TIP  
**Pictometry**  
**UPWP**

Total: \$374,107

Federal: \$261,875 (STBG)      Local: \$112,232      SFY 2024

**IN WITNESS WHEREOF**, this Resolution has been adopted on this 10th day of May, 2023.

Michiana Area Council of Governments



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Mark Senter, Policy Board Chair