

RESOLUTION NO. 14-21
A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND
AND ELKHART/GOSHEN FISCAL YEAR (FY) 2020-2024
TRANSPORTATION IMPROVEMENT PROGRAMS

WHEREAS, the "FAST Act", Fixing America's Surface Transportation Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY 2020-2024 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the FY 2020-2024 TIP is consistent with the 2045 Transportation Plan (TP) and its corresponding conformity determination, which uses the MACOG travel demand model, developed with the most recently available socio-economic and other input data to estimate mobile source emissions for the conformity analysis.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

WHEREAS, upon review of the amendments below, MACOG here within finds that they are consistent with the 2045 TP and its corresponding conformity analysis.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY 2020-2024 TIP will be amended to include the following:

Amend the FY 2020-2024 Transportation Improvement Plans

Transit

FTA Section 5310 - Resolution 14-21

Endorsement of the Riverview Adult Day Health Center (ADHC) Section 5310 Grant Application for the procurement of the following:

One (1) Eight Passenger Transit Vehicle
Calendar Year 2021 Total: \$56,000

Federal: \$56,000 Local: \$0

RESOLVED THIS 10th Day of March, 2021

Michiana Area Council of Governments



Mark Senter, Policy Board 2nd Vice-Chair